

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Encourage the ministry and mission of the church, God of truth. Let the leaders of your church (*especially*) be trustworthy and accountable stewards, that all its resources and outreach bring hope and healing to communities. God of grace, **receive our prayer.**

Delight in the goodness of your creation, God of fig trees and fertile soil. Heal areas of the world harmed by human greed. Restore those recovering from natural disaster. Protect our forests and waterways and all the creatures that live in them. God of grace, **receive our prayer.**

Call the leaders of every neighborhood and nation to serve faithfully, God of wisdom. Give them visions of justice and unity. Lead them to action that promotes equitable partnership and uplifts those on the margins of society. God of grace, **receive our prayer.**

## Preparing for Next Week

**Monday** (commemoration of Martin Luther King Jr., renewer of society, martyr, 1968) Psalm 86. **Tuesday** Acts 5:1-11. **Wednesday** (commemoration of Antony of Egypt, renewer of the church, c. 356; Pachomius, renewer of the church, 346) Luke 18:15-17. **Thursday** (Confession of Peter; Week of Prayer for Christian Unity begins) Matthew 16:13-19. **Friday** (commemoration of Henry, Bishop of Uppsala, martyr, 1156) 2 Peter 3:1-7. **Saturday** Luke 10:13-16. **Third Sunday after Epiphany** (commemoration of Agnes, martyr, c. 304) Jonah 3:1-5, 10; Psalm 62:5-12; 1 Corinthians 7:29-31; Mark 1:14-20.

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Tracks 1 and 2



# Celebrate

Second Sunday after Epiphany

January 14, 2024

*All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.*

## Prayer of the Day

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

1 Samuel 3:1-10 [11-20]

*At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.*

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli

perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [<sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house

*continued*



You have searched me out and known me.

LORD, you have <sup>1</sup> searched me out;

O LORD, <sup>1</sup> you have known me.

<sup>2</sup>You know my sitting down and my <sup>1</sup> rising up;  
you discern my thoughts <sup>1</sup> from afar.

<sup>3</sup>You trace my journeys and my <sup>1</sup> resting-places  
and are acquainted with <sup>1</sup> all my ways.

<sup>4</sup>Indeed, there is not a word <sup>1</sup> on my lips,  
but you, O LORD, know it <sup>1</sup> altogether. **R**

<sup>5</sup>You encompass me, behind <sup>1</sup> and before,  
and lay your <sup>1</sup> hand upon me.

<sup>6</sup>Such knowledge is too wonder- <sup>1</sup> ful for me;  
it is so high that I cannot at- <sup>1</sup> tain to it.

<sup>13</sup>For you yourself created my <sup>1</sup> inmost parts;  
you knit me together in my <sup>1</sup> mother's womb.

<sup>14</sup>I will thank you because I am mar- <sup>1</sup> velously made;  
your works are wonderful, and I <sup>1</sup> know it well. **R**

<sup>15</sup>My body was not hid- <sup>1</sup> den from you,  
while I was being made in secret  
and woven in the depths <sup>1</sup> of the earth.

<sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written <sup>1</sup> in your book;  
my days were fashioned before they <sup>1</sup> came to be.

<sup>17</sup>How deep I find your <sup>1</sup> thoughts, O God!  
How great is the <sup>1</sup> sum of them!

<sup>18</sup>If I were to count them, they would be more in number <sup>1</sup> than the sand;  
to count them all, my life span would need to <sup>1</sup> be like yours. **R**

First Reading, continued

of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him every-

thing and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

## Second Reading

1 Corinthians 6:12-20

*Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.*

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not

know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

## Gospel

John 1:43-51

*In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."*

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly

an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."