

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace, **hear our prayer.**

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace, **hear our prayer.**

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind (*in the spirit of Bartolomé de Las Casas, whom we commemorate today*) and to protect and improve the lives of Indigenous peoples. God of grace, **hear our prayer.**

## Preparing for Next Week

**Monday** Psalm 119:97-104. **Tuesday** 1 John 2:1-6. **Wednesday** John 6:41-51. **Thursday** Psalm 138. **Friday** (Mary Magdalene, Apostle) John 20:1-2, 11-18. **Saturday** (commemoration of Birgitta of Sweden, renewer of the church, 1373) Esther 4:1-17. **7th Sunday after Pentecost** Genesis 18:20-32; Psalm 138; Colossians 2:6-15 [16-19]; Luke 11:1-13.

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers (*especially*). God of grace, **hear our prayer.**

In Christ you make your word fully known. Inspire this worshiping community (*congregation may be named*) to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace, **hear our prayer.**

Here other intercessions may be offered.

In Christ you brought forth the first-born from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**



# Celebrate

Sunday, July 17, 2022  
6th Sunday after Pentecost

Perhaps the church, at its best, is “all ears.” God urges the faithful, again and again, to “listen up!”—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

## Prayer of the Day

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Genesis 18:1-10a

The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And

Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10a</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”



LORD, who may dwell in your <sup>1</sup> tabernacle?

Who may abide upon your <sup>1</sup> holy hill?

<sup>2</sup>**Those who lead a blameless life and do <sup>1</sup> what is right, who speak the truth <sup>1</sup> from their heart; R**

<sup>3</sup>they do not slander with the tongue, they do no evil <sup>1</sup> to their friends; they do not cast discredit up- <sup>1</sup> on a neighbor.

<sup>4</sup>**In their sight the wicked are rejected, but they honor those who <sup>1</sup> fear the LORD.**

**They have sworn upon their health and do not take <sup>1</sup> back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- <sup>1</sup> gainst the innocent.

Those who do these things shall never be <sup>1</sup> overthrown. **R**

*This letter offers a mystical teaching, that the great mystery of God is “Christ in you.” Because Christ is present in the church, Christians share in his life, suffering, and glory.*

[Christ Jesus] is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue

securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

## Gospel

Luke 10:38-42

*During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.*

Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord’s feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, “Lord, do

you not care that my sister has left me to do all the work by myself? Tell her then to help me.” <sup>41</sup>But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”